

## CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, Kevin Burch, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE →

☐ FEDERAL CANDIDATE

☒ STATE OR LOCAL CANDIDATE

### ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Jlm Pillen

Authorized committee:

Nebraska Farm Bureau Political Action Committee (NEFB-PAC)

Agency requesting time (and contact information):

☒ N/A

Candidate's political party:

Republican

Office sought (no acronyms or abbreviations):

Governor

Date of election:

May 10, 2022

☐ General

☒ Primary

Treasurer of candidate's authorized committee:

Kevin Burch

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

☐ the candidate listed above who is a legally qualified candidate, or

☒ the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Candidate/Committee/Agency	Station Representative
Signature: <u>KAB</u>	Signature: <u>Lisa Cherry</u>
Name: Kevin Burch	Name: <u>Lisa Cherry</u>
Date of Request to Purchase Ad Time: 4/6/22 - 12:00 p.m.	Date of Station Agreement to Sell Time: <u>4/7/22</u>

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? ☒ Yes ☐ No

Date ad received:

Federal candidate certification signed (above): ☐ Yes ☐ No ☐ N/A

Disposition:

☒ Accepted

☐ Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*

☐ Rejected – provide reason (optional):

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: 84616 Station Call Letters: KZEN Date Received/Requested: 4/6/22

Est. #: N/A Station Location: Columbus, Nebraska Run Start and End Dates: 4/7/22 - 4/27/22

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

NEBRASKA FARM BUREAU FEDERATION  
2022 POLITICAL ACTION COMMITTEE - EXECUTIVE COMMITTEE

Position	First Name	Last Name	Address E-Mail	County Term End	Telephone
Chair	Sherry	Vinton	80687 Haney Ln Whitman NE 69366 <a href="mailto:sherryvinton@gmail.com">sherryvinton@gmail.com</a>	Arthur	(308) 544-6492 Home (308) 458-9676 Cell
Member	Martey	Stewart	87278 577 Ave Dixon NE 68732 <a href="mailto:stewart@nntc.net">stewart@nntc.net</a>	Dixon 2023	(402) 584-2252 Home (402) 375-8913 Cell
Member	Lance	Atwater	16355 S Osage Ave Ayr NE 68925 <a href="mailto:lance.atwater@gmail.com">lance.atwater@gmail.com</a>	2023	(402) 984-4059 Home (402) 984-4059 Cell

First Vice President serves as Chair  
Appointments are made and all terms begin and/or end at the NFBF Annual Meeting in December  
Executive Committee members are appointed for 3-year terms



Sales Order

Station: KZEN-FM

Buyer:

Contract Name: JIM P. GOV KZ 4/7/22

Tax Schedule: (None)

Contract#: 84616

Agency Commission %: 0

Start Date: 4/07/22

End Date: 4/27/22

Billing Cycle: Calendar

Revenue Type: Political Sales

Type: Cash

Salesperson: 5439PSALE

Comm %: 15

Advertiser: JIM PILLEN FOR GOVERNOR

Makegood Policy: Within Contract Dates

Address: PO Box 80299

City: Lincoln

State: NE

Zip: 68501

Product Name:

Competitive Code: Political

No	DATES		Alt wks	TIMES		LEN	DISTRIBUTION										RATE	TOTALS		PTY
	START	END		START	END		M	T	W	T	F	SA	SU	Per Wk	D/W	SPOTS		\$\$		
1	4/07/22	4/27/22		6:00 AM	7:00 PM	30	3	3	3	3	3			15	D	13.00	45	585.00	3	

Billing Projections: By Month

	Apr 22	May 22
CA	585.00	0.00
ST	468.00	117.00

☒ Print Spot Prices

TOTAL SPOTS45

GROSS TOTAL \$585.00

ADJUSTED SPOTS45

ADJUSTED TOTAL \$585.00

APPROVE    DECLINE

☐

☐

Sales Manager

☐

☐

Business Manager

☒

☐

General Manager4/7/22 PC

☐

☐

Traffic Director